YMCA OF COLUMBIA-WILLAMETTE | Summer Day Camp/Health Registration PLEASE COMPLETE A SEPARATE FORM FOR EACH CHILD. Registration must be completed in full. PERMISSION IS GIVEN TO THE YMCA FOR THE FOLLOWING: Check (X) each item indicating approval. In an emergency, the YMCA has my permission to obtain medical ☐ My child may participate in swimming or other water activities. treatment for my child, call an ambulance or transport my child My child may be photographed for online and print YMCA to any available physician or hospital at my expense, with the promotional purposes. following restrictions (If applicable) $lue{}$ When needed, the YMCA has my permission to help administer sunscreen. Sun protection is required under state licensing I do not wish my child to receive any medical treatment. unless a doctor's note is provided. I understand that I need to provide sunscreen labeled with my child's name. My child may be given medication. I understand the Medication Authorization Form must be completed prior to administering. If you or your child require any accommodation because of a disability or special needs, please contact our My child may participate in YMCA field trips. I understand school bus, van or public transportation may be used. office at 503.327.0007 before registering. EMERGENCY MEDICAL INFORMATION Date of last tetanus Date of last doctor visit Does your child have any allergies? Please list Are there any special medical conditions, accommodations needed because of disability or special needs, allergies or restrictions to be aware of? Please list Child's Physician Phone Child's Dentist Phone Preferred Hospital Phone Health Insurance Company Phone Group Number Individual's Name on Insurance Policy **REGISTRATION** Indicate Camp Type and Location Below B = Breakaway S = Sports L = Lego CAMP TYPE KEY: A = Adventure C = Clay **WEEK# CAMP TYPE** LOCATION **WEEK# CAMP TYPE** LOCATION 2 3 4 5 6 12 Enclosed amount for ______ sessions x \$35 deposit per session = total deposit _____ + registration fee _____ Visa/MasterCard/Amex/Discover # ______ Name on card _____ Exp. Date _____ ☐ Check here if you want us to automatically charge your credit card for remaining balance on scheduled due dates. L Check here if you want us to continue your current automatic draft. A late fee of \$15 will be applied to each session per child if payments are not received on the date due. Other collection fees will be applied if sent to an outside collection agency. All deposits are non-refundable. ASSUMPTION OF RISK WAIVER AND RELEASE OF LIABILITY I hereby accept any and all responsibility for, and assume the risk of any and all injury or damage to my person or dependent children which might arise directly or indirectly as a result, and or participate in a YMCA of Columbia-Willamette (YMCA) program. I hereby expressly release, discharge and hold harmless from any liability whatsoever the YMCA, the various branches and divisions thereof, and all employees and volunteers in their capacities as representatives of the YMCA, expressly including, but not limited to, the Board of Trustees of the YMCA, except for injuries caused intentionally, or by willful misconduct. I certify that I am familiar with the contents of this release, that I have read and understand the same, and that it is my intention by signing this release that the same be binding not only on me, but my heirs, administrators, executors, successors and assigns.

YMCA OF COLUMBIA-WILLAMETTE | Summer Day Camp/Health Registration

PLEASE COMPLETE A SEPARATE FORM FOR EACH CHILD. Please complete the entire registration form.

PARTICIPANT INFORMATION Camper's Last Name ______ Grade in Fall `19 _____ School Attending in Fall ______ M ___ F ___ Date of Birth __ /__ /__ PARENT/GUARDIAN 1st Parent/Guardian Last Name ______ Date of Birth __ /__ /__ Home Phone ______ Employer _____ ______ City ______ State ____ Zip _____ Work Phone _____ Cell _____ Email ______ May we contact you by email? \square Yes \square No 2nd Parent/Guardian Last Name ______ Date of Birth __ /__ /__ Home Address ______ State ____ Zip _____ Home Phone _____ Employer _____ Address ______ State ____ Zip _____ Work Phone _____ Cell _____ Email ______ May we contact you by email? \square Yes \square No **BILLING Billing Party** ☐ 1st Parent ☐ 2nd Parent ☐ DHS ☐ DSHS Other _____ If 3rd party, case worker name and phone number _____ This program is provided, in part, through support of the USDA. The following information is for statistical purposes only. **Ethnicity** White (not of Hispanic Origin) Black or African American Asian Hispanic or Latino Not Hispanic or Latino American Indian and Alaskan Native Native Hawaiian or Other Pacific Islander Other **Monthly Gross Income** \square \$0-\$500 \square \$501-\$1000 \square \$1001-\$1597 \square \$1598-\$2000 □\$2001-\$2500 □\$2501-\$4021 □\$4022+ **Household Status** Single Parent Dual Parent Number of people in household ______ EMERGENCY CONTACT(S) OTHER THAN PARENT(S) AUTHORIZED TO PICK UP CHILD Name Cell Phone Home Phone _____ City _____ State ____ Zip ____ Address ____ Name _____ Cell Phone _____ Home Phone _____ Relationship ______